

**OFFICE OF THE DIRECTOR-CUM-CEO, JHARPARKS, DORANDA,
RANCHI**

NOTICE INVITING TENDER(N. I. T)
CHAPTER – 1

Tender Ref. No. : 02/2025-26

Ranchi, Dated : 26.11.2025

1.1 The undersigned, on behalf of Jharparks, Jharkhand, invites sealed tender from eligible and experienced contractors for the work mentioned in the table below –

Sl. No.	Name of the Work/Project	Estimated cost (As per BOQ) (in Rs.)	Tender document fee (in Rs.)	EMD (in Rs.)	Period for completion of work	Remarks
1	2	3	4	5	6	7
1	Proposed construction of coloured fountain at Nakshra Van for Jharparks, Ranchi, Jharkhand.	4806,160=00	5,000=00	1,00,000=00	75 days	

- 1.2 Sealed tender on approved bill of quantity will be received on **18.12.2025 till 01:00 PM** in the office of Jharparks, C6, Forest Officers Colony, Doranda, Ranchi, Jharkhand.
- 1.3 Tenders will be opened by the Director, Jharparks, Jharkhand, Ranchi, in the office of Jharparks on **18.12.2025 at 03:00 PM**. The Tenderer, or their authorized agents, whosoever desire, may remain present at the time of opening of tender in the above said office.
- 1.4 Tender documents can be purchased from the Office of the Director, Jharparks, Jharkhand, Ranchi on payment of **Rs 5000=00 (Rs. Five Thousand)** (non-refundable) in the shape of Account Payee Bank Draft issued by any Schedule Bank of India **in favour of Director-cum-Chief Executive Officer, Jharparks, Jharkhand, Ranchi** (by designation) payable at Ranchi from the date of publication of NIT to **17.12.2025 till the 12 PM** in office hour. The Bank Draft issued from Bank should be after the date of inviting of NIT. **Tender document will not be sold by the office detailed above on the date fixed for receiving the tender.** Tenderers can download/view the NIT from website-<https://www.jharparks.org/tenders.php>.
- 1.5 Tenderers are required to deposit Earnest Money amounting to **Rs. 1,00,000=00 (Rs. One Lakh)** in the shape of crossed Demand Draft of a Schedule Bank issued within the state of Jharkhand **in favour of Director-cum-Chief Executive Officer, Jharparks, Jharkhand, Ranchi** (by designation only) payable at Ranchi.
- Note: - Any form of deposit other than that specified above shall not be accepted.
- 1.6 Tender not accompanied with required E.M in the prescribed manner shall be out rightly rejected and will have no place in the comparative statement.
- 1.7 Tenderer should quote overall rate (both in figure & words) of the work and not item wise.

Sd/-
**DIRECTOR-CUM-CEO
JHARPARKS**